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## \*BIBDATASHEET\*

CONFIRMATION NO. 8063

Bib Data Sheet

|                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
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| <b>SERIAL NUMBER</b><br>10/645,421                                                                                                                                                                                                                                                                     | <b>FILING OR 371(c) DATE</b><br>08/21/2003<br><b>RULE</b>                                                         | <b>CLASS</b><br>056           | <b>GROUP ART UNIT</b><br>3671                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>082454-0102 |
| <b>APPLICANTS</b><br>James J. Ross, DePere, WI;<br>Robert L. Fuller, Manitowoc, WI;<br>David J. Merten, Manitowoc, WI;<br>Jay Z. Muchin, Manitowoc, WI;                                                                                                                                                |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/406,395 08/27/2002 and claims benefit of 60/420,528 10/23/2002                                                                                                                                                                      |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                                   |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 11/15/2003                                                                                                                                                                                                                  |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |                                                                                                                   | <b>STATE OR COUNTRY</b><br>WI | <b>SHEETS DRAWING</b><br>2                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>48                 |
| <b>INDEPENDENT CLAIMS</b><br>10                                                                                                                                                                                                                                                                        |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| <b>ADDRESS</b><br>59555                                                                                                                                                                                                                                                                                |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| <b>TITLE</b><br>POWERED APPLIANCE AND ACCESSORY                                                                                                                                                                                                                                                        |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |
| <b>FILING FEE RECEIVED</b><br>1248                                                                                                                                                                                                                                                                     | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                           |